R. M. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

William N. Barber, Jr., Paralee B. Barnes,

Vivian B. Pringle, and Carolyn B. Gornto

in consideration of

One Dollar (\$1,00) and which wishes were ------

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Gladys B. Barber, her heirs and assigns, forever:

All our right, title and interest in and to: All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being in Gantt Township, being more fully described as follows:

Beginning at a point in the center of the Fork Shoals Road and running thence N 72-15 E 169.8 feet to a wild cherry tree; thence S 69-20 E 399 feet to an oak stump; thence S 22-18 E 230.3 feet to a pine on line of lands of J. F. Harris Estate; thence along said line, S 71-20 W 553 feet to a point in the center of Fork Shoals Road; thence along center of said Road, N 12 W 493.8 feet to the beginning corner and containing 4.80 acres, more or less.

This is the same property conveyed to the grantee and Vivian Barber by deed recorded in Deed Book 261 at page 257 in the RMC Office for Greenville County. Vivian Barber conveyed her undivided one-half interest in said property to William N. Barber by deed recorded in Deed Book 545 at page 122 in the RMC Office for Greenville County. The said William N. Barber died intestate on February 2, 1969, leaving as his sole heirs at law the grantee and the grantors herein, as will appear in Apartment 1073, file 6 in the Probate Judge's Office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 26 TITEMERS the manufactor hand(a)

SIGNED, sealed and delivered in the presence of:	07-11. ~ B 1 1	
1/Wanson F	by allian 14. Baba Hr.	(SEAL
One ( Seletin )	Vinani B. Pringle	(SEAL
7	Varalee B Barnes	(SEAL
	Carelyn B. Strats	(SEAL
STATE OF SOUTH CAROLINA	PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above itnessed the execution thereof.

SWORN to before me this 26 day of	February	19 <b>70.</b>		
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Notary Public for South Carolina		_ >		
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My commission expires: 8-4-79. STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

and estate, and all her right and claim of dower of, in and to all and si	ngular the premises within mentioned and released.	
GIVEN under my hand and seal this	Dans & Bul. C.	
26 day of February 19 70.	(1 Samen D. Dunker)	-
July Jones		_
Notary Public for South Carplina.		
My commission expires:	10406	

March A . . M., No.-RECORDED this 9 \_ day of-